The God of the Bible: A Critical Reflection

One God, but not the God of the Bible

There is only one God, but it is not the one of the Bible.

The biblical god is a god of war, domination, and blood.
A god who commands killing in his name, who needs servants and assassins to enforce his will.
A god who demands sacrifices and blind obedience.
A god who does not liberate, but enslaves.

Crimes Attributed to the God of the Bible

- He ordered the genocide of Jericho — the extermination of men, women, the elderly, and children.
- He commanded the death of Egypt's firstborns, making no distinction between guilty and innocent.
- He tested a father's obedience by ordering him to kill his son, as in the story of Abraham.
- He caused the confusion of peoples in Babel, fearing that a united humanity might solve its problems without him.
- He called "holy land" a land of blood — conquered and usurped from its natural inhabitants — in a story of extermination still stained by violence today.

And all this in the name of whom?
Of a god who proclaims: **"Thou shalt not kill."**

Jesus said:

> "By their works you shall know them."
> And by his works, that god cannot be the true one.

A God Who Resembles a Tyrant

The personal god — the god who demands worship, submission, and fear — resembles Satan more than anything else:
a consciousness with the intent to control, dominate, and manipulate.
A god who feeds on fear and blind obedience, not on love or understanding.

Toward a Higher Vision of the Divine

I do not deny that there may have been identities or intelligences wishing to help humanity become more just, with successes and failures alike.
But I cannot accept that they are the true God.

The true God is not a person.
He has no ego, nor does He demand sacrifices.
He is neither jealous nor violent.
He does not command — **He is**.

I see this true God in the **essence of the intelligence underlying the universe**:
in the laws that govern matter and consciousness, in the invisible order sustaining the visible.
A God who manifests through harmony, mathematics, and life itself.

Mathematics are not created — they are **discovered**.
And in that discovery, humanity touches something eternal — something that has always been there.
That is the language of the true God: **the deep structure of reality.**

My idea of God is closer to that of **Einstein** and **Spinoza**:
a God who does not intervene, because **He is the totality itself**;
a God who does not judge, because **He is the law and balance of all that exists**;
a God who neither punishes nor rewards, because **nothing exists outside of Him**.

Belief and Faith: My Critique of Religions

You cannot **believe** without owning your own belief.
You cannot believe because others tell you to or force you to.
If you do, you become a fanatic defending what is not yours.

The same happens with **faith**:
no one can instill it in you, no one can give it to you from outside.
Faith is your deep intuition of something you cannot prove, yet recognize as true.
That intuition can only arise from you — from your own consciousness, from your inner freedom.

Therefore, only a free person can have **true faith**.
And only one who thinks and feels for themselves can **truly believe**.

Without Dogmas or Chains

From this understanding, there is no place for:

- **dogmas**
- **institutional religions**
- **fanaticism**
- **empty erudition**
- **mental control**
- **manipulation**
- **lies**

Because truth needs no temples.
The only true temple is free consciousness.
The only true creed is love of truth.
And the only true God is the Whole that includes us all.